

STATEMENT OF ECONOMIC INTERESTS



COVER PAGE
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FAIR POLITICAL
PRACTICES COMMISSION

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D. H. S. CITY CLERK

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Sanchez Adam

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Desert Hot Springs

Division, Board, Department, District, if applicable

Your Position

Mayor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See attachment.

Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County _____

☐ County of _____

☒ City of Desert Hot Springs

☐ Other _____

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2014, through December 31, 2014.

☐ Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through December 31, 2014.

☐ The period covered is January 1, 2014, through the date of leaving office.

☐ Assuming Office: Date assumed ____/____/____

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

☐ Schedule A-1 - Investments - schedule attached

☒ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5. Verification

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and complete.

Date Signed 04/01/2015

(month, day, year)

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

| |
|---|
| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
| Name Adam Sanchez |

| 1. INCOME RECEIVED | 1. INCOME RECEIVED |
|---|--|
| NAME OF SOURCE OF INCOME ANCLEE Development | NAME OF SOURCE OF INCOME |
| ADDRESS (Business Address Acceptable) 17001 Palm Drive, Desert Hot Springs, CA 92240 | ADDRESS (Business Address Acceptable) |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE Property Development | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| YOUR BUSINESS POSITION Manager of Marketing and Development | YOUR BUSINESS POSITION |
| GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 | GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input checked="" type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) |
| <input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) | <input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) |
| <input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.) | <input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.) |
| <input type="checkbox"/> Loan repayment | <input type="checkbox"/> Loan repayment |
| <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more | <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more |
| _____ (Describe) | _____ (Describe) |
| <input type="checkbox"/> Other _____ (Describe) | <input type="checkbox"/> Other _____ (Describe) |

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

| | | |
|---|---|---------------------|
| NAME OF LENDER* | INTEREST RATE | TERM (Months/Years) |
| _____ | _____% <input type="checkbox"/> None | _____ |
| ADDRESS (Business Address Acceptable) | SECURITY FOR LOAN | |
| _____ | <input type="checkbox"/> None <input type="checkbox"/> Personal residence | |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | <input type="checkbox"/> Real Property _____ | Street address |
| _____ | | City |
| HIGHEST BALANCE DURING REPORTING PERIOD | <input type="checkbox"/> Guarantor _____ | |
| <input type="checkbox"/> \$500 - \$1,000 | <input type="checkbox"/> Other _____ | (Describe) |
| <input type="checkbox"/> \$1,001 - \$10,000 | | |
| <input type="checkbox"/> \$10,001 - \$100,000 | | |
| <input type="checkbox"/> OVER \$100,000 | | |

Comments: _____

FORM 700 ATTACHMENT

Adam Sanchez

Form 700 – 2014 Annual Statement

Filing for multiple positions listed below

| <u>Agency Name</u> | <u>Position</u> |
|---|------------------------|
| • Desert Hot Springs Successor Agency | Board Member |
| • Coachella Valley Association of Governments | General Assembly |
| • Coachella Valley Mosquito and Vector Control District | Board Member |
| • Greater Palm Springs Convention and Visitors Bureau | Board Member |
| • Coachella Valley Mountains Conservancy | Alternate Board Member |
| • Sunline Transit Agency | Alternate Board Member |

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SCHEDULE C

Income, Loans, & Business

Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

AMENDMENT

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

The Valley Partnership

ADDRESS (Business Address Acceptable)

53-990 Enterprise Way

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Coachella CA 92236

YOUR BUSINESS POSITION

Executive Director

GROSS INCOME RECEIVED

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☒ \$10,001 - \$100,000

☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☒ Salary

☐ Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use
Schedule A-2.)

☐ Sale of

(Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or

☐ Rental Income, list each source of \$10,000 or more

(Describe)

☐ Other

(Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary

☐ Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use
Schedule A-2.)

☐ Sale of

(Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or

☐ Rental Income, list each source of \$10,000 or more

(Describe)

☐ Other

(Describe)

Comments:

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NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

INTEREST RATE

_____%

☐ None

TERM (Months/Years)

SECURITY FOR LOAN

☐ None

☐ Personal residence

☐ Real Property

Street address

City

☐ Guarantor

☐ Other

(Describe)

Filer's Verification

I have used all reasonable diligence in preparing this statement.
contained herein and in any attached schedules is true and com

I certify under penalty of perjury under the laws of the State

Date Signed

April 8, 2015

(month, day, year)